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CONFIRMATION NO. 4603

<b>SERIAL NUMBER</b> 10/823,465	<b>FILING OR 371(c) DATE</b> 04/13/2004 <b>RULE</b>	<b>CLASS</b> 700	<b>GROUP ART UNIT</b> 2121	<b>ATTORNEY DOCKET NO.</b> 1737.2.15	
<b>APPLICANTS</b> Walter E. Red, Provo, UT; Michael S. Baxter, Hillsboro, OR; Daniel J. Thompson, Redmond, WA;					
<b>** CONTINUING DATA *****</b> N/A					
<b>** FOREIGN APPLICATIONS *****</b> N/A					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 06/29/2004					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input checked="" type="checkbox"/> Allowance Examiner's Signature _____ Initials (3)		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 31 28	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 21552					
<b>TITLE</b> Systems and methods for controlling and monitoring multiple electronic devices					
<b>FILING FEE RECEIVED</b> 484	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		